



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ken J. Yamauchi
Title: Leg Stretching Apparatus
Serial No.: 10/613,649 Filing Date: July 3, 2003
Examiner: Not yet assigned Group Art Unit: Not yet assigned
Docket No.: Y&M-P101

San Jose, California
November 11, 2003

Mail Stop Missing Parts
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS
FILING DATE GRANTED

Dear Sir:

In response to the "Notice To File Corrected Application Papers" mailed by the United States Patent and Trademark Office on October 3, 2003, the following documents are enclosed:

1. Submission of Formal Drawings;
- and
2. Copy of Notice To File Corrected Application Papers.

The Commissioner is hereby authorized to charge any fees which may be required, or credit any overpayment to Deposit Account No. 502226.

PATENT LAW
GROUP LLP
2635 N. FIRST ST.
SUITE 223
SAN JOSE, CA 95134
(408) 382-0480
FAX (408) 382-0481

Please telephone the undersigned at (408) 382-0480 ext. 206, if there are any questions.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Missing Parts, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on Nov. 11, 2003.



Attorney for Applicant(s)

Nov. 11, 2003

Date of Signature

Respectfully submitted,



David C. Hsia
Attorney for Applicant(s)
Reg. No. 46,235



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Ken J. Yamauchi
Title: Leg Stretching Apparatus
Serial No.: 10/613,649 Filing Date: July 3, 2003
Examiner: Not yet assigned Group Art Unit: Not yet assigned
Docket No.: Y&M-P101

San Jose, California
November 11, 2003

Attn: Official Draftsperson
Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

SUBMISSION OF FORMAL DRAWINGS

Dear Sir:

Applicant submits thirteen (13) sheets of formal drawing, consisting of Figures 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, and 23, in the above-named application. If there are any questions regarding these drawings, please call the undersigned at (408) 382-0480.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Attn: Official Draftsperson, Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on Nov. 11, 2003.

Attorney for Applicant(s)

Nov. 11, 2003
Date of Signature

Respectfully submitted,

David C. Hsia
Attorney for Applicant(s)
Reg. No. 46,235